



Posted: FRIDAY, APRIL 24, 2009

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AGENDA
SANDY CITY COUNCIL
TUESDAY, APRIL 28, 2009
*****PLANNING MEETING *****

4:45 p.m. Council Dinner

5:15 p.m. i. Administrative Report

15-20 min. a. Citizen Committee Interviews (3) [under separate cover]

60+ min. b. Review of Capital Projects/ Consideration of possible changes to existing plan [p.3-5]

c. ULCT Spring Conference/Attendee Reports [if time permits]

7:00 p.m.

*****SANDY CITY COUNCIL MEETING *****
Sandy City Hall – Council Chambers #211

1. OPENING REMARKS/PLEDGE/PRAYER:

2. CITIZEN(S) COMMENTS:

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING(S):

3.[p.7-17] Code Amendment: Time Extensions 7:05 p.m. Brian McCuiston

Public Hearing to consider a code amendment to Section 15A-30 Subdivision Review, Title 15A Land Development Code, Revised Ordinance of Sandy City, 2008, that will allow the Community Development Director to grant time extensions regarding the validity of a preliminary plat.

COUNCIL ITEM(S):

4. 2009-2010 Tentative Budget Presentation and Overview [Art Hunter]

5. [p.19] 2009-2010 Tentative Budget Adoption Art Hunter

Resolution #09- 28 C- adopting Tentative Budgets for Sandy City and Alta Canyon Recreation District for Fiscal Year 2010; scheduling a Public Hearing; and providing for public access to Tentative Budgets and Schedules.

6.[p.21] Appointments to Parks, Recreation, Trails Committee

Resolution #09- 26 C – appointing and reappointing members to the Sandy City Parks, Recreation, and Trails Committee.

7. [p.23] Appointment to Various Sandy City Citizen Committees

Resolution #09-27 M – appointing members to various Sandy City Citizen Committees.

MINUTES:

8. Approving the [p.25-30] **March 17, 2009**, [p.32-34] **March 24, 2009**, and the [p.36-43] **March 31, 2009** City Council Meeting minutes.

9. MAYOR'S REPORT

10. CAO'S REPORT

11. COUNCIL OFFICE DIRECTOR'S REPORT

12. OTHER COUNCIL BUSINESS